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Chapter 01 The Foundations of Complex Societies

Multiple Choice Questions

- 1. (p. 5) The first productive agricultural communities appeared in the
- A. first millennium B.C.E.
- B. third millennium B.C.E.
- C. sixth millennium B.C.E.
- D. second millennium B.C.E.
- **E.** fourth millennium B.C.E.

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- 2. (p. 6) Homo sapiens evolved
- A. one million years ago.
- B. five hundred thousand years ago.
- C. one hundred thousand years ago.
- **<u>D.</u>** two hundred thousand years ago.
- E. forty thousand years ago.

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- 3. (p. 6) Which of the following is given in the correct chronological order?
- A. Homo sapiens, Homo sapiens sapiens, Homo erectus, Australopithecus
- B. Australopithecus, Homo sapiens, Homo erectus, Homo sapiens sapiens
- C. Homo erectus, Homo sapiens, Australopithecus, Homo sapiens sapiens
- <u>D.</u> Australopithecus, Homo erectus, Homo sapiens, Homo sapiens sapiens
- E. Australopithecus, Homo sapiens sapiens, Homo erectus, Homo sapiens

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 4. (p. 7) The domestication of plants and animals is a hallmark of A. the paleolithic era. B. the neolithic era. C. the hominids. D. <i>Homo erectus</i>. E. the first <i>Homo sapiens</i>.
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5. (p. 6-7) Which of the following can be best credited for the expansion of <i>Homo sapiens</i> communities throughout the world? A. land bridges B. writing C. hunting D. farming E. the work of the Greek historian Herodotus
Accessibility: Keyboard Navigation Topic: The Transition to Agriculture
 6. (p. 7) A rapidly increasing population encouraged the development of new forms of A. social organization. B. writing. C. migration. D. religion. E. competition amongst different groups.
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- 7. (p. 8) Çatal Hüyük is significant because it
- A. marks the beginning of human civilization.
- B. marks the first human use of tools.
- C. is the site of the first human use of agriculture.
- **<u>D.</u>** is the site of the first city.
- E. marks the first instance of the use of a land bridge.

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- 8. (p. 8) The word *Mesopotamia* means
- A. the "pure land."
- B. the "land of the strong."
- C. "the blood of Gilgamesh."
- D. "wedged-shaped."
- **E.** "the land between the rivers."

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- 9. (p. 8) Which of the following is NOT a Semitic language?
- A. Hebrew
- B. Phoenician
- C. Aramaic
- **D.** Sumerian
- E. Akkadian

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A. Akkad.
B. Assyria.
<u>C.</u> Sumer.
D. Babylonia.
E. Palestine.
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Topic: The Early Quest for Order
11. (p. 9) Eridu, Ur, Uruk, Lagash, Nippur, and Kish were all associated with
A. Egypt.
B. Nubia.
C. Phoenicia.
<u>D.</u> Mesopotamia.
E. Jerusalem.
Accessibility: Keyboard Navigation
Topic: The Early Quest for Order
12. (p. 9) A Mesopotamian stepped pyramid is known as a
A. coptic.
B. eridu.
C. lugal.
D. lex talionis.
E. ziggurat.
<u>Di</u> <u>Digguiai.</u>
Accessibility: Keyboard Navigation Topic: The Early Quest for Order
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10. (p. 9) The first complex society was developed in the southern Mesopotamian land of

- 13. (p. 10) After 3000 B.C.E., most Sumerian city-states were led by **A.** kings.
 B. councils of elders.
- C. dictators.
- D. assemblies of citizens.
- E. military governors.

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- 14. (p. 10) The creator of the first empire in Mesopotamia was
- A. Hammurabi.
- B. Moses.
- C. Sargon of Akkad.
- D. Gilgamesh.
- E. Nebuchadnezzar.

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- 15. (p. 11) What individual believed that the gods had chosen him to "promote the welfare of the people . . . [and] to cause justice to prevail in the land"?
- A. Moses
- B. Nebuchadnezzar
- **C.** Hammurabi
- D. Sargon of Akkad
- E. Gilgamesh

Accessibility: Keyboard Navigation Topic: The Early Quest for Order 16. (p. 11) While Hammurabi's code was based on the principle that offenders should suffer punishment resembling their violation, it was also shaped by

A. social standing.

- B. the will of the Mesopotamian gods as expressed by the priestly class.
- C. the language spoken by the accused perpetrator.
- D. the age of the accused perpetrator.
- E. the religion of the victim.

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- 17. (p. 11) The Babylonians eventually fell in 1595 B.C.E. to the
- A. Egyptians.
- **B.** Hittites.
- C. Sumerians.
- D. Hebrews.
- E. Akkadians.

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- 18. (p. 12) The later Mesopotamian people who built a large empire based on a powerful army led by professional officers chosen on the basis of merit and skill were the
- A. Hittites.
- B. Hyksos.
- **C.** Assyrians.
- D. Babylonians.
- E. Hebrews.

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19. (p. 12) A Babylonian resurgence of power was led in the sixth century B.C.E. by A. Nebuchadnezzar. B. Ashurbanipal. C. Solomon. D. Sargon.
E. Hammurabi. Accessibility: Keyboard Navigation Topic: The Early Quest for Order
20. (p. 12) Mesopotamian metalworkers discovered that if they alloyed copper and tin they could produce A. obsidian. B. steel. C. iron. D. silver. E. bronze.
Accessibility: Keyboard Navigation Topic: Forming Societies and Cultural Traditions in Southwest Asia
21. (p. 12-13) Iron metallurgy came to Mesopotamia from the A. Hebrews. B. Hittites. C. Phoenicians. D. Egyptians. E. Assyrians.
Accessibility: Keyboard Navigation Topic: Forming Societies and Cultural Traditions in Southwest Asia

22. (p. 13) The first people in the world to use wheeled vehicles were the A. Sumerians. B. Assyrians. C. Egyptians. D. Phoenicians. E. Hebrews.
Accessibility: Keyboard Navigation Topic: Forming Societies and Cultural Traditions in Southwest Asia
23. (p. 13) Evidence suggests that the Mesopotamians A. traded extensively with peoples as far away as Anatolia, Egypt, and India. B. lived an isolated existence and did not trade. C. traded exclusively with the Egyptians. D. traded extensively until the time of the Assyrians, when trade dropped to nothing. E. traded exclusively with the Phoenicians.
Accessibility: Keyboard Navigation Topic: Forming Societies and Cultural Traditions in Southwest Asia
 24. (p. 16) In Mesopotamia, prisoners of war, convicted criminals, and heavily indebted individuals were the three main sources for <u>A.</u> slaves. B. indentured servants. C. dependent clients. D. mercenary soldiers. E. indentured priests.
Accessibility: Keyboard Navigation Topic: Forming Societies and Cultural Traditions in Southwest Asia

25.	(p. 16) Mesopotamia developed into a
<u>A.</u>	strict patriarchal society.
В. я	society where the sexes enjoyed relative equality.
C. 1	predominantly matriarchal society.
D.	society with few social distinctions.

Accessibility: Keyboard Navigation Topic: Forming Societies and Cultural Traditions in Southwest Asia

26. (p. 16) Conditions for women in Mesopotamia

A. improved dramatically over the centuries.

B. reached their high point during the time of the Assyrians.

E. society dominated by a growing mercantile middle class.

C. grew increasingly worse over time.

D. improved dramatically around 1500 B.C.E. when women were allowed to do away with the veil.

E. were always very good; women had tremendous personal freedoms.

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Topic: Forming Societies and Cultural Traditions in Southwest Asia

27. (p. 16) Sumerian writing is known as

A. demotic.

B. cuneiform.

C. hieroglyphic.

D. coptic.

E. alphabetic.

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Topic: Forming Societies and Cultural Traditions in Southwest Asia

28. (p. 5, 17, 18) Enkidu was A. the Sumerian god of wisdom. B. a leading Sumerian city-state. C. the most powerful Babylonian king. D. Gilgamesh's friend. E. the Hebrew word for "holy."
Accessibility: Keyboard Navigation Topic: Forming Societies and Cultural Traditions in Southwest Asia
29. (p. 18) Monotheism was the distinct tradition of the A. Mesopotamians. B. Egyptians. C. Assyrians. D. Hebrews. E. Phoenicians.
Accessibility: Keyboard Navigation Topic: Mesopotamian Influence
30. (p. 18) The Israelites' belief that there was only one god had its origins with A. Abraham. B. Moses. C. Joseph. D. David.

Accessibility: Keyboard Navigation Topic: Mesopotamian Influence

E. Solomon.

31. (p. 19) The first simplified alphabet, containing only twenty-two letters, was created by the A. Mesopotamians. B. Assyrians. C. Hebrews. D. Phoenicians. E. Babylonians.
Accessibility: Keyboard Navigation Topic: Mesopotamian Influence
32. (p. 20) Which of the following languages is NOT of Indo-European origin? A. Egyptian B. Sanskrit C. Old Persian D. Greek E. Latin
Accessibility: Keyboard Navigation Topic: Indo-European Migrations
33. (p. 21) The original homeland of the Indo-Europeans was probably A. Mesopotamia. B. northern Germany. C. southern Russia. D. India. E. Egypt.
Accessibility: Keyboard Navigation

Topic: Indo-European Migrations

- 34. (p. 22) The most influential ancient Indo-European migrants into southwest Asia were the
- A. Assyrians.
- B. Aryans.
- C. Hebrews.
- D. Babylonians.
- **E.** Hittites.

Accessibility: Keyboard Navigation Topic: Indo-European Migrations

- 35. (p. 23) The construction of light, horse-drawn war chariots and the refinement of iron metallurgy were technological innovations of the
- A. Egyptians.
- B. Assyrians.
- C. Hittites.
- D. Babylonians.
- E. Hyksos.

Accessibility: Keyboard Navigation Topic: Indo-European Migrations

True / False Questions

36. (p. 6) The definition of *Homo sapiens* is "consciously thinking human." **TRUE**

Accessibility: Keyboard Navigation Topic: The Transition to Agriculture

37. (p. 7) The term for "new stone age" is neolithic.

TRUE

Accessibility: Keyboard Navigation Topic: The Transition to Agriculture 38. (p. 8) Çatal Hüyük was a village in south central Anatolia with a population of around five thousand.

TRUE

Accessibility: Keyboard Navigation Topic: The Transition to Agriculture

39. (p. 17-18) Gilgamesh is the hero of the oldest known epic.

TRUE

Accessibility: Keyboard Navigation Topic: The Early Quest for Order

40. (p. 11) The powerful Babylonian king who formulated a sophisticated law code was Hammurabi.

TRUE

Accessibility: Keyboard Navigation Topic: The Early Quest for Order

41. (p. 19) The first alphabet was created by the Phoenicians.

TRUE

Accessibility: Keyboard Navigation Topic: Mesopotamian Influence

42. (p. 23) The Phoenicians were responsible for the construction of light, horse-drawn war chariots.

FALSE

Accessibility: Keyboard Navigation Topic: Indo-European Migrations

Essay Questions

43. Are there drawbacks to the rise of complex societies? In other words, is every aspect of civilization good? Are there still problems today that stretch back to the rise of civilization?

Answers will vary

Topic: The Transition to Agriculture

44. Examine the profound changes brought about by the discovery of agriculture. How did this seemingly simple discovery change the course of human history?

Answers will vary

Topic: The Transition to Agriculture

45. Examine the changing world of the neolithic era. What were the foundations of this era? In what fundamental ways was it different from the preceding paleolithic era? In what ways were the accomplishments of this period setting the stage for the rise of complex societies?

Answers will vary

Topic: The Transition to Agriculture

46. Explore the rise of the city. In what ways was the city different from the large villages of the earlier neolithic era?

Answers will vary

 $Topic: The \ Transition \ to \ Agriculture$

47. Examine the history of the Hebrews. Why did they have so much trouble uniting into a powerful political force? How did their wanderings and misfortune affect the development of Judaism?	
Answers will vary	
Topic: Mesopotamian Influence	
48. Examine the rise of the Mesopotamians. What were the political and cultural foundations of their society? Who were the most important leaders?	
Answers will vary	
Topic: Mesopotamian Influence Topic: The Early Quest for Order	
49. Examine the reign of Hammurabi. In what ways was his reign the high point of Mesopotamian history? Explain the significance of his code.	
Answers will vary	
Topic: The Early Quest for Order	
50. What role did the Indo-Europeans play in history? What were their main contributions?	
Answers will vary	
Topic: Indo-European Migrations	

51. Examine the social structure of the Mesopotamians. Were there great divisions between the different social classes? How have the social distinctions changed since the period of prehistory?
Answers will vary
Topic: Forming Societies and Cultural Traditions in Southwest Asia
52. What role did technological innovations and trade play in the rise of the Mesopotamians? What innovations led to turning points in the histories of these societies? How widely did they trade?
Answers will vary
Topic: Forming Societies and Cultural Traditions in Southwest Asia
53. What were the major achievements of the Mesopotamians? How did these achievements influence later societies?
Answers will vary
Topic: Mesopotamian Influence
54. Examine the creation of early methods of writing. How did this innovation influence the lives of the peoples of the ancient world?
Answers will vary
Topic: Mesopotamian Influence

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55. What does the <i>Epic of Gilgamesh</i> tell us about the worldview of the Mesopotamians? Why might there not be an Egyptian equivalent?
Answers will vary
Topic: Forming Societies and Cultural Traditions in Southwest Asia
56. Compare and contrast the religious beliefs of the Mesopotamians, Egyptians, Hebrews, and Assyrians. What do the differences tell us about these societies?
Answers will vary
Topic: Mesopotamian Influence
57. Examine the question of monotheism. Why was it such an unusual religious view in the ancient world?
Answers will vary
Topic: Mesopotamian Influence