### Test Item File

for

The Art of Seeing EIGHTH EDITION

by

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# Part 1: Learning to See Chapter 1: Understanding Art

| Multiple Choice  |
|--|
| 1. Some artists cannot easily explain why they create art. For them, it is                               |
| A. a nightmare   |
| B. just a job  |
| C. an inner calling  |
| D. a constant battle   |
| Answer: C  |
| Page ref: 13   |
|  |
| 2. Ideals of beauty are  |
| A. universal   |
| B. culturally influenced   |
| C. only found in Classical Greek art   |
| D. impossible to paint   |
| Answer: B  |
| Page ref: 45   |
| 3. The meaning found in art, including the subject-matter and the emotions, ideas, and symbols is called |
| A. content   |
| B. variety   |
| C. spontaneity   |
|  |
| D. predictability  |
| Answer: A  |
| Page ref: 32   |
| 4 is (are) usually necessary for someone to be able to create art from the ideas in his/he               |
| imagination.   |
| A. Luck and prayers  |
|  |
| B. Training and practice   |
| C. Money and good connections  |
| D. Paint and pencils   |
| Answer: B  |
| Page ref: 14   |
| 5. Maya Ying Lin said she wanted her <i>Vietnam Veterans' Memorial</i> (fig. 1.29) to be                 |
| A. a dark world, like the war itself   |
| B. a reminder to visitors of the government's role   |
| C. honest about the reality of war   |
|  |
| D. none of the above   |
| Answer: C  |
| Page ref: 35   |
| 6. For Paul Klee, the act of artistic creation seemed to be a way of approaching                         |
| A. the unseen  |
| B. fame  |
| C. the perfect lifestyle   |
| D. political awareness   |
| Answer: A  |
|  |
| Page ref: 42   |

| 7. When someone pays an artist to create a work of art it is called  A. context B. political C. patronage D. unity Answer: C Page ref: 37  |
|--|
| 8. In the formalist approach the chief emphasis to judging quality in art is on  A. attending high-quality art auctions B. following the rules set forth by the Academy C. how the artist manipulates elements of design D. being a recognized art critic Answer: C Page ref: 48 |
| 9. The Palace at Versailles (fig. 1.30) symbolizes  A. the size of the royal family B. the power of the absolute monarch C. a central meeting place for the French people D. democracy in seventeenth-century France Answer: B  Page ref: 35                                     |
| 10. For Koreans, cloth-bound bundles known as bottari are used for  A. giving old clothes to the poor B. packing up possessions and leaving the home C. doing household chores D. caring for a baby Answer: B Page ref: 43   |
| 11. Vera Mukhina's Machine Tractor Driver and Collective Farm Girl (fig. 1.27) is an example of  A. a genre scene B. sociopolitical content C. abstraction D. capitalism Answer: B Page ref: 33  |
| 12. Three-dimensional artworks have A. height, width, and depth B. three sides C. three-point perspective D. three vantage points Answer: A Page ref: 16   |

| 13. The work, Ancestors of the Passage: A Healing Journey through the Middle Passage (fig. 1.46) by treats the subject of slavery and its effects on women.  A. Chris Ofili B. Susumu Kinoshita C. Diego Rivera D. Imna Arroyo Answer: D Page ref: 50-51   |
|--|
| 14. Idealization in art is a form of  A. abstraction B. hero worship C. realism D. deep thinking Answer: C Page ref: 18-19   |
| 15. An artist who uses abstraction as an approach is  A. using mathematical formulas to figure out composition  B. extracting the essence of the real object  C. faithfully representing the physical appearance of an object  D. painting on a very small scale  Answer: B  Page ref: 20                |
| 16. Piet Mondrian's Composition (B) En Bleu, Jaune, et Blanc (Composition in Blue, Yellow, and White) (fig. 1.14) is an example of  A. natural-looking landscape B. nonobjective, or nonrepresentational, painting C. a Rococo painting style D. dramatic use of light and shadow Answer: B Page ref: 20 |
| 17. The first purpose of the applied arts is to  A. serve some useful function B. enable the artist to get a job C. create artworks for museums D. maintain traditional art forms Answer: A Page ref: 24   |
| 18. Wanting to stop art from being shown because of moral beliefs is called  A. commissioning B. authorship C. funding D. censorship Answer: D Page ref: 30-31   |

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19. Ludwig Hohlwein's poster (fig. 1.33) is an example of \_\_\_\_\_\_.

A. propaganda

B. portraiture

C. spiritual purpose

D. individualism

Answer: A

Page ref: 37-38

20. There are no absolute guidelines for judging in art.

A. quality

B. meaning

C. value

D. content

Answer: A

Page ref: 46

#### True/False

21. A work of art can be judged from very different points of view.

Answer: T

Page ref: 46-47

22. Censorship of art was never an issue until the twentieth century.

Answer: F

Page ref: 30-31

23. A naïve artist is someone who has never been formally trained in the techniques of art.

Answer: T
Page ref: 42

24. Georgia O'Keeffe wanted to paint an exact representation of what she saw in nature.

Answer: F

Page ref: 22-23

25. In Western society, the acceptance of art by women and artists of color has been subject to racial and gender stereotyping.

Answer: T

Page ref: 50-51

#### **Short Answer Essays**

26. Explain how Zelanski's and Fisher's statement that "the content of a work of art is not a fixed entity captured within a frame. It is shifting, evanescent, personal" is true by analyzing the varied content one or two works.

page ref: 32

27. What are the reasons for the blurring of the lines between fine and applied arts?

page ref: 21-26

28. Provide a detailed example to explain why, according to Zelanski and Fisher, it is better to see art in person, than to view it in reproductions and provide a detailed example.

page ref: 17